MOTION NO. 1589

74-469

quad.

A MOTION Authorizing the County Executive to Execute and Submit a Grant Application to the State Law and Justice Planning Office for Funds in the Amount of \$2,668, and to the Law Enforcement Assistance Administration, U.S. Department of Justice, for Funds in the Amount of \$48,021 for the Support of the King County Law and Justice Planning Functions.

WHEREAS, The Omnibus Crime Control and Safe Streets Act of 1968, as amended, provides for the award of grants by the Law Enforcement Assistance Administration, U.S. Department of Justice, through the Washington State Law and Justice Planning Office, and

WHEREAS, The King County Council recognizes the need to support King County Law and Justice Planning activities, and

WHEREAS, The County recognizes its obligation to provide as support to this program \$2,668, as a cash match,

NOW, THEREFORE, BE IT MOVED By the Council of King County:

- 1. That the King County Executive is hereby authorized to make application for funds in the amount of \$2,668 to the State

  Law and Justice Planning Office, and \$48,021 to the Law Enforcement Assistance Administration, U.S. Department of Justice, on behalf of King County;
- 2. That the County Executive is hereby authorized and directed to file and execute such application and contracts as are required by the State;
- 3. That the Federal/State Relations Division is named the authorized correspondent for King County, and is further authorized to furnish such additional information and documents as may be required by the State;
- 4. That the County Executive is also authorized to enter into and execute such subcontracts as are necessary for the implementation of the project.

1	5. That the United States of America, Department of
2	Justice, and the State of Washington are hereby assured full com
3	pliance with Title VI of the Civil Rights Act of 1964.
4	PASSED This 10th day of June, 1974.
5	KING COUNTY COUNCIL
6	KING COUNTY, WASHINGTON
7	(17 lab
8	CHAIRMAN
9	ATTEST:
10	Donathy M. Owen
11	Clerk of the Council
12	
13	
14	
15	
16	
17	
18	
19	,
20	
21	
22	
23	•
24	
25	
26	
27	
28	
29	
30	